

FRIDAY, 8TH JUNE, 2018

TO: ALL MEMBERS OF THE STANDARDS COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **STANDARDS COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON FRIDAY, 15TH JUNE, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Michelle Evans Thomas
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STANDARDS COMMITTEE

MEMBERSHIP: 9 MEMBERS

Independent Members (5)

- | | | |
|----|---------------------------|-----------------------------|
| 1. | Mrs Mary Dodd | Vice-Chair of the Committee |
| 2. | Mrs Daphne Evans | |
| 3. | Mrs Julie James | |
| 4. | Mr M. Andre Morgan | Chair of the Committee |
| 5. | Mr Alun Williams | |

Community Committee Member (1)

1. **Town Councillor Philip Rogers**

Elected Members of the County Council (3)

1. **Councillor Jeanette Gilasbey**
2. **Councillor Andre McPherson**
3. **Councillor Gareth Thomas**

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTEREST.
3. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 16TH MARCH, 2018. 5 - 6
4. REVIEW OF CORPORATE WHISTLEBLOWING POLICY. 7 - 28
5. APPLICATION FOR DISPENSATION BY COUNCILLOR M.G. POORE. 29 - 36
6. APPLICATION FOR DISPENSATION BY COUNCILLOR B. CHAPMAN (WHITLAND TOWN HALL COMMITTEE). 37 - 48
7. APPLICATION FOR DISPENSATION BY COUNCILLOR B. CHAPMAN (DEMENTIA FRIENDLY COMMUNITY ACTION GROUP). 49 - 66
8. APPLICATION FOR DISPENSATION BY COUNCILLOR B. CHAPMAN (CHAMBER OF TRADE). 67 - 84
9. APPLICATION FOR DISPENSATION BY COUNCILLOR B. CHAPMAN (WHITLAND CIVIC WEEK COMMITTEE). 85 - 96
10. ANY OTHER ITEMS OF BUSINESS THAT BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR DECIDES SHOULD BE CONSIDERED AS A MATTER OF URGENCY PURSUANT TO SECTION 100B(4)(B) OF THE LOCAL GOVERNMENT ACT 1972.